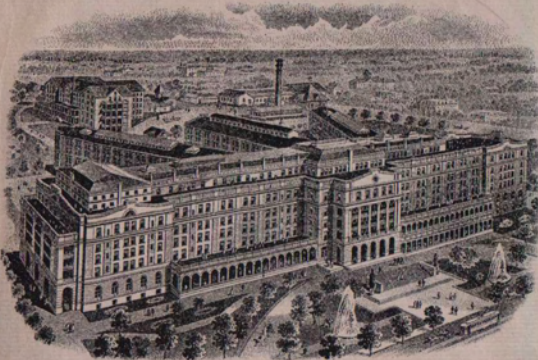


and

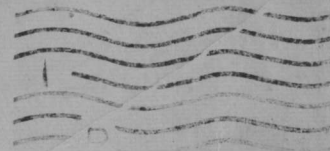


Return in 5 days to

BATTLE CREEK
 BATH
 SANITARIUM
 J. H. KELLOGG, M.D.
 SUPT.
 Battle Creek, Mich.



Miss Pearl Waggoner,
 Hinsdale,
 Ill.
 % Dr. Paulsen.



Waltham, Oct. 8, 1888.

My Dear Little Pearl,

I was very glad to get your little note, and thought to reply at once; but I keep very busy, and when I have finished my study for the next day I feel much like going to bed. They have been having operations all day Sunday; but today there are none; so I am taking the opportunity to write some letters.

I have not been lecturing since the school opened, but I have had some speaking to do. You see Dr. Geisel was away, and I was asked to talk to the patients twice a week till she came back. Now she takes the time I have to speak in the tabernacle & night almost Sunday night.

I am working now in the Pathological Laboratory. It takes quite a bit of time, but I have learned a great deal from it. At 7 in the morning there is Chapel & Bible study. Thus we have two classes, from 7:30 to 9:30. From

Thus till 12 I study or do Laboratory work - mostly the latter - and from 12 to 1 we have another class. Thus we have two classes, covering from 2 to 6 p. m. so you see there is not much time left vacant.

It is such beautiful weather now, that I wish I could be where you are, among the trees.

I don't think that Edith understands the matter that she writes about very well herself. I know that she does not understand about the subject under consideration at Minneapolis, and the result. It would take a long while to write all about it, but I think that I can give you a few ideas in a few minutes, that may help you. I have not seen any complete, connected statement of Bro. Ballinger's ideas, so I cannot judge how far he is right, or whether

he has anything that is really new. I
might say, first, that I don't think that
the denomination has ever "acknowledged
that alongside with the heavenly
sanctions there was a new covenant."
That, of course, they always believed;
but what they did not and do not now
believe, as far as I know, is that there
was any heavenly sanction or
priesthood dating from Creation.
Indeed, I think that very few have
ever thought about that at all; and
I think that it is now very much as it
was fifteen years ago or more, when
scarcely any two, even among the
ministers had the same views,
or any definitely-connected views
at all, about the covenants.

I have never troubled myself to
enquire what anybody else be-
lieved, but have simply taken what
I found in the Bible; and here is a
brief summary of the truth as it ap-
pears in the Bible: Sanctuary

means holy place, and that is where
God is - His dwelling place. No
place built by hands, either in
heaven or on earth, can contain God,
but His dwelling place. Yet God
has a localised place (not nec-
essarily the same spot all the
time) where He specially mani-
fests Himself. This place is com-
posed of living creatures, not
made with hands, just the same
as His throne. See Eze. 1. This dwelling
place and throne are from before the
creation of the world - as early
as there were any living creatures
in the universe.

As long, or, ever since, there have
been created beings, there has been
worship of God, and a priesthood, and
this will be so as long as there are
created beings in existence - through-
out eternity. Christ is the Mediator,
that is, the means of communica-
tion & connection between men and

all other living creatures, for that (Mat-
ter) ad God. While there was no sacri-
fice for sin before sin existed, ad
will not be after sin is blotted out,
there was as will be just as much
need of the Mediator as there is now;
for no created being can live without
God.

As suggested by the living ^{throne}
of God ad the living temple, not
made with hands, God's creatures
are His real temple. Christ was the
perfect representation of this, ad
He so declared. When God brought
Israel out of Egypt, it was for the
purpose of bringing them at once
to His Sanctuary (Ex 15), ad dwelling
in them. They were not submission,
ad the plan could not be carried
out then; ad since they would not
allow God to dwell in them (His
proper dwelling place) He had

them build Him a sanctuary, that
He might dwell among them. But
all the prophets knew that this
was not the real temple, even for
this earth, & that the sacrifices of-
fered in connection with it
amounted to nothing. The
building of that sanctuary,
with the making of that ^{old} cove-
nant at that time, did not in
the least affect the reality—
the real priesthood & God's
everlasting covenant.
That covenant was made
known to Adam, and was es-
pecially confirmed to abra-
ham, who is the father of all
who believe. Consequently we
come in under the covenant
of Abraham. Everything that could
ever be promised to anybody was
promised to Abraham, & he had

all the blessings of the Gospel, that anybody has ever had. The new covenant, which will be made when the Lord comes, is new only in the sense that it is new to the whole house of Israel, i. e., the second covenant made with the people as a whole; but in detail it differs in no respect from that made with Abraham. It simply confirms to "the whole house of Israel" the blessings promised to Abraham and his descendants as individuals, and it is made at the resurrection, the only time - the first time - that it could possibly be made with the whole house of Israel.

Eze. 37.

Of course this but a brief outline, but it covers everything, and every question that can possibly arise can be answered by what is here sug-

gested. Perhaps it may help you some-
what. I have not a single copy of
"Everlasting Covenant" now, but I
am sending to London for some, and
when they come I will send you one.

I could make things a good deal
plainer now than when I wrote that
book; but there is nothing that
needs to be changed otherwise.

I was out to Ruby's two or three
weeks ago, and grandmamma was there.
She gave me a cushion cover that
she wanted you to have particu-
larly, and as I do not see any other
way of getting it to you, I will send
it by post.

Take good care of yourself
and keep well. With much
love,
Your own loving Papa